**Northern High School Music Boosters**

**Scholarship Application**

The Northern High School Music Boosters Organization is offering a $1000 scholarship to graduating seniors of Northern High School for a one-year period according to the following criteria. All applications will be assigned a number for review purposes.

Each Candidate must:

1. Have participated for a minimum of two (2) years in a Northern York School district high school music program. This includes, but is not limited to: Concert Band, Wind Ensemble, Orchestra, Chorus, Marching Band, Indoor Percussion, Indoor Dance, Indoor Guard, Musical, and Bear Singers.
2. Be accepted into (or applied to) an accredited institution in an appropriate Associate’s Degree or Baccalaureate Degree Program, or a PA Dept.of Education approved vocational-technical school.
3. Plan to attend accredited institution on a full-time basis.
4. Have a grade point average calculated at the end of the 2rd marking period of the senior year, that includes:
	1. An overall “B” average in high school.
	2. An “A” average in all music classes or music ensembles, if appropriate, during high school.
5. Submit at least one letter of recommendation.
6. Complete, in its entirety, the scholarship application.

The monies may be applied toward tuition, student activity fee, course-related supplies, course-related equipment, and course-related books. Award of the scholarship monies will occur after the recipient presents receipts at the end of the first semester that demonstrates attendance at an accredited higher education institution on a full-time basis. If receipts are not presented, the award money will not be distributed.

Letters of recommendation must be from a teacher, counselor, minister, civic leader, or the head of a volunteer organization in which the applicant is active.

Incomplete applications will not be considered for a scholarship.

All components of the application must be submitted in one package (application, letter of recommendation) to Mr. Sheffer or Mrs. Bissell by April 19th, 2024.

Student Checklist:

\_\_\_\_\_\_ Complete application in its entirety, including the essay.

\_\_\_\_\_\_ Request a letter of recommendation and submit with application.

\_\_\_\_\_\_ Submit the appropriate pages to your high school counselor for completion

\_\_\_\_\_\_ Submit the application by April 19, 2024

**Northern High School Music Boosters**

**Scholarship Application**

Full Name:

Address:

Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell:

Date of birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email address:

Parent/Guardian Name(s):

***Academic Information***

Cumulative GPA (after 2nd marking period): \_\_\_\_\_\_\_\_\_\_ Senior Class Ranking: \_\_\_\_\_\_\_\_\_\_\_

Average Music class/ensemble grade (includes ALL music classes/ensemble grades during HS) after 2rd marking period senior year: \_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| College or University Applied To |
| First Choice |  | Accepted |  | Waiting |  |
| Second Choice |  | Accepted |  | Waiting |  |
| Third Choice |  | Accepted |  | Waiting |  |
| Intended major or course of study: |

***Brief Statement***

*Answer in 250 to 500 words. Please type your answer. You may attach a sheet with your essay.*

Please explain how the music program at Northern High School has influenced you as a person.

***Activities***

Please attach your resume or type the information below. If you need more space, please attach another sheet.

1. List the music activities (school and other) in which you have participated during high school. Please indicate any special awards and honors.

|  |  |  |
| --- | --- | --- |
| Activity | # of Years Participated | Special Awards, honors, offices, held |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. List non-music school activities in which you have participated without pay during high school. Please indicate any special awards and honors.

|  |  |  |
| --- | --- | --- |
| Activity | # of Years Participated | Special Awards, honors, offices, held |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. List the non-school/community activities in which you have participated without pay during high school. Please indicate any special awards and honors.

|  |  |  |
| --- | --- | --- |
| Activity | # of Years Participated | Special Awards, honors, offices, held |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
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1. List your work experience

|  |  |  |
| --- | --- | --- |
| Place of Employment | Dates Worked | Hours per Week worked |
|  |  |  |
|  |  |  |
|  |  |  |

1. List your interests and hobbies

|  |  |
| --- | --- |
| Interest/Hobby | Please Describe |
|  |  |
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|  |  |
|  |  |

1. Please provide any additional information you feel is pertinent to this application.

**Submit the application by April 19, 2024**

***I certify that all of the information stated in this application is true and accurate.***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature Date

***ACADEMIC PROFILE – Completed by HS Counselor***

***Grade Point Information***

*Please submit the following two pages to your high school counselor. Put your name ONLY on the first page.*

Full Name:

Address:

Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell:

Date of birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email address:

Parent/Guardian Name(s):

***To the Counselor***: *Please complete the information below and submit to Mr. Sheffer or Mrs.Bissell by April 19th.*

**Calculate the information after the end of the 2rd marking period.**

|  |
| --- |
| **TRANSCRIPT INFORMATION****To be completed by the Guidance Office** |
| Class rank: in a class of Cumulative GPA /4.0 scaleAverage grade in high school music classes and/or music ensembles: |
| School Official Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |